InTRopuction.] ON THE PASTORAL EPISTLES, (cn. x.   
   
   
   
   
   
   
   
   
 CHAPTER X.   
   
   
 ON THE EPISTLES TO TIMOTHY AND TITUS, COMMONLY CALLED   
 THE PASTORAL EPISTLES.   
   
   
 SECTION I.   
   
   
 THEIR AUTHORSHIP.   
   
 1. Tuere never was the slightest doubt in the ancient Church, that   
 «the Epistles to Timothy and Titus were canonical, and written by St.   
 Paul.   
 (a) They are contained in the Peschito Syriac version, which was   
 made in the second century.   
 (6) In the fragment on the Canon of Scripture first edited by   
 Muratori, and thence known by his name, generally ascribed to the   
 end of the second century or the beginning of the third, we have enume-   
 rated, among the Epistles of St. Paul, “one to Philemon and two to   
 Timothy.”   
 (c) Ireneus begins his preface with a citation of 1 Tim. i. 4, adding   
 “as the Apostle saith:” he also cites i. 9, and vi. 20: also 2 Tim. iv.   
 9—11: Titus iii, 10 (“whom Paul orders us after a first and second   
 admonition to avoid”): again, with ‘as also Paul said,” iii. 3.4. He   
 also says, “Of this Linus Paul makes mention in his Epistles to   
 Timothy.”   
 (d) Clement of Alexandria quotes as “the Apostle’s,” 1 Tim. iv. 20:   
 again, with “the blessed Paul saith,” 1 Tim. iv. 1: again he says,   
 “We know what things the noble Paul ordereth concerning deaconesses   
 in the second Epistle to Timothy.” Again, ‘The seventh some hold   
 to be... others Epimenides the Cretan, of whom the Apostle Paul   
 maketh mention in the Epistle to Titus, saying thus” (Tit. i. 12).   
 These are only a few of the direct quotations in Clement.   
 (e) TeRTULLIAN quotes as Panl’s, 1 Tim. vi. 20; 2 Tim. i. 14; Tit.   
 iii. 10, 11; and other places.   
 (f) Eusebius includes all three Epistles among the universally con-   
 fessed canonical writings.   
 It is useless to cite further testimonies, for they are found every where,   
 and in abundance.   
   
   
   
   
   
   
   
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